



# Huddersfield Falcon MCC

(Affiliated to Yorkshire Centre ACU)  
(ACU Yorkshire Centre West Yorkshire Group Championship)



## SUPPLEMENTARY REGULATIONS BRIAN CLARKSON MEMORIAL TRIAL

**DATE: Bank Holiday Monday 8<sup>th</sup>. MAY 2023**

**PERMIT N<sup>o</sup>: ACU 200844**

**ANNOUNCEMENT:** - Huddersfield Falcons MCC will organise a Centre Restricted Trial on Monday 8<sup>th</sup> May 2023 for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting. This event is a round of the West Yorkshire Championship.

**ELIGIBILITY:** - Restricted to registered members of Clubs affiliated to Yorkshire Centre ACU. All riders and passengers must hold a current ACU Trials Registration /Membership or a SACU licence or ACU/SACU rider's licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance. These must be available for inspection on request

**COVID 19: Individuals need to take responsibility for their own safety and exercise judgement as appropriate.**

The event will be run under the current recommendations issued by the Government and the ACU, and must be adhered to.

Anyone who has contracted Coronavirus, exhibited symptoms, been in contact with someone who has been infected with the virus, or required to self-isolate prior to the event taking place shall not travel to or participate / officiate at the event and will follow Gov.UK guidance / advice as appropriate.

**MACHINES:** - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos and TSR 8.

**CLASSES:** -  
Championship Route: - Expert, Intermediate, Novice and Youth A  
Clubman A Route: - Over 45 Experts, Over 45 Intermediate, Novice and Youth B  
Clubman B Route: - Novice and Youth C

**START / VENUE:** - 11.00 a.m. at Nethermoor Farm, South Crosland, Huddersfield, HD4 7BZ –  
signposted off Blackmoorfoot Road by Sands House Pub (Map Ref. 110/116145)  
What3Words///corner.gossip.cone  
No toilet or re-fuelling facilities will be available.  
No engines to be run before start time or until instructed.

**OFFICIALS:** -  
**Yorkshire Centre Steward:** - TBA  
**Club Steward:** - TBA  
**Clerk of the Course:** - [Mike Washington \(Licence No. 110651\)](#)  
**Starter and Machine Examiner:** - TBA  
**Point of Contact for Child Protection Matters:** Secretary of the Meeting  
**Secretary of the Meeting:** - (To whom all correspondence regarding the event shall be addressed): -  
Howard Marsden, Knowlesley, Branch Road, Greetland, Halifax, HX4 8NS  
Mobile: 07972 817227 (E-Mail: [falconhoward@tiscali.co.uk](mailto:falconhoward@tiscali.co.uk))

**ENTRIES:** - Entry can only be made via the ACU online entry system [www.acu.org.uk/events](http://www.acu.org.uk/events) or the link on the Falcon website [www.falconmcc.co.uk](http://www.falconmcc.co.uk)

**ENTRY FEE:** - £20.00 . (£8.00 for aged 16 and under)

**RESULTS:** - will be e-mailed to Club Secretaries and Competitors who give contact details; they will also be published on the Club website [www.falconmcc.co.uk](http://www.falconmcc.co.uk) and Facebook (by the evening of the trial if possible). Alternatively please supply a S.A.E. for postal results.

**AWARDS:** - Best Performance on Championship (Hard) Course. The Brian Clarkson Memorial Trophy\* + Replica Award  
1<sup>st</sup>, 2<sup>nd</sup>. and 3<sup>rd</sup> in each class on each course – an award. (Subject to at least 3 entries in each class)  
\*(Trophy to be held for one year only).

NB. ALL MAIN AWARDS TO BE MADE AT THE YEAR END FALCON MCC DINNER & AWARDS EVENING IN EARLY 2024.

**COURSE:** - All on private land, to consist of a minimum 3 laps of 14 sections on a CHAMPIONSHIP, CLUBMAN A & CLUBMAN B course. Sections shall be ridden in correct order on each lap. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

Actual number of sections and laps will be confirmed on the day along with the method of closure or time limit.

**METHOD of MARKING:** - As per TSR 22b (No Stop). Ties will be resolved as per TSR 23

**PROTESTS:** - as per the National Sporting Code of the ACU, section 10.04

**If you can provide an observer please give name and contact details to Secretary of the meeting (before the day if possible)**

**\* £10.00 PAYMENT WILL BE MADE TO ALL OBSERVERS \***

**. THE CLUB ARE GRATEFUL TO THE LANDOWNERS FOR THE USE OF THEIR LAND  
DO NOT USE THE VENUE FOR PRACTISE PURPOSES BEFORE OR AFTER THE EVENT.**

